

COMMISSIONERS COURT AGENDA
Tuesday, December 16, 2025
9:30 a.m.



Striving for Excellence

COMMISSIONERS COURT
Neal Franklin, County Judge
Commissioner Christina Drewry, Precinct 1
Commissioner John Moore, Precinct 2
Commissioner J Scott Herod, Precinct 3
Commissioner Ralph Caraway Sr, Precinct 4



**COUNTY OF SMITH
COMMISSIONERS COURT
200 E. Ferguson, Suite 100
Tyler, Texas 75702**

Phone: (903) 590-4605

Fax: (903) 590-4615

Pursuant to Chapter 551 of the Texas Government Code, this notice is to advise that a regular meeting of the **Smith County Commissioners Court** will be held at **9:30 a.m. on Tuesday, December 16, 2025**, in the **Smith County Commissioners Courtroom** on the 1st floor of the **Smith County Courthouse Annex**, 200 E. Ferguson, Tyler, Texas.

Questions regarding this agenda should be directed to Commissioners Court Administrative Assistant at 903-590-4605. The agenda is available on the County's website (<http://www.smith-county.com>).

**CALL TO ORDER
DECLARE A QUORUM PRESENT
DECLARE LEGAL NOTICES POSTED AND COURT DULY CALLED
INVOCATION
PLEDGE OF ALLEGIANCE**

PUBLIC COMMENT: Members of the public who have previously filled out a participation form have an opportunity to address the Commissioners Court on agenda items. The Court is unable to deliberate on non-agenda items. If you desire to request a matter on a future agenda, you may make the request to a member of Commissioners Court. Individual comments are limited to a maximum of three (3) minutes. If you wish to address the Court, obtain a public participation form at the Commissioners Court entryway and submit the completed form to a staff member before the meeting begins. Please be mindful of the Commissioners Court Rules of Procedure, Conduct and Decorum when making your comments and/or attending public meetings.

OPEN SESSION:

PUBLIC HEARING:

1. Receive public input regarding the tax abatement request by Tyler Hotel Partners, LP (Valencia Hotel).

COURT ORDER

COMMISSIONERS COURT

2. Consider and take necessary action to approve a tax abatement agreement with Tyler Hotel Partners LP, pursuant to Texas Tax Code, Chapter 312, and authorize the county judge to sign all related documentation.

PRESENTATION

3. Consider and discuss a presentation on Road Bond Project by Grassroots America, Tom Fabry.

COURT ORDERS

COMMISSIONERS COURT

4. Consider and take necessary action to approve a budget request in the total amount of \$5,000 from the Smith County Historical Commission for the replacement of two historic subject markers that were removed/destroyed.
5. Consider and take necessary action to approve the FY 2026 Contract for Legal Services for Smith County Court Mental Health Patients with Richard Patteson, in the budgeted amount of \$40,020.00, plus additional as needed costs for Out-of-County patients and jail based forced psychoactive medication proceedings and authorize the county judge to sign all related documentation.
6. Consider and take necessary action to designate Commissioners to serve as primary point of contact for specific departments under the control or oversight of the Commissioners Court, effective January 1, 2026.

FIRE MARSHAL'S OFFICE/ EMERGENCY MANAGEMENT

7. Consider and take necessary action to approve the updated Emergency Support Function 3 Public Works and Engineering/Road and Bridge Annex and authorize the county judge to sign all related documentation.

PURCHASING

8. Consider and take necessary action to transfer a county-owned 2016 Chevrolet Silverado from the Purchasing Department to the Facility Services Department and two 2013 Chevrolet Tahoes from surplus to the Purchasing Department and authorize the county judge to sign all related documentation.

SHERIFF'S OFFICE

9. Consider and take necessary action to approve the 2025 Federal Equitable Sharing Agreement and Certification for the Smith County Sheriff's Office and authorize the county judge to sign all related documentation.
10. Consider and take necessary action to accept the grant award for the Office of the Governor Public Safety Office Bullet-Resistant Components for Law Enforcement Vehicles, FY 2026 grant and authorize the county judge to sign all related documentation.

ROAD AND BRIDGE

11. Consider and take necessary action on variance request from the Smith County Subdivision Regulations for the Blaire Lake Addition, Unit 1 Subdivision from the Homeowners Association, The Blaire Lake Addition Residential Community, Inc.
12. Consider and take necessary action to accept the roadways of Blaire Lake Addition, Unit One into the Smith County Road Maintenance System and authorize the county judge to sign all related documentation.

RECURRING BUSINESS

COUNTY CLERK

13. Consider and take the necessary action to approve the Commissioners Court minutes for November 2025.
14. Receive Commissioners Court recordings for November 2025.

ROAD AND BRIDGE

15. Consider and take necessary action to authorize the county judge to sign the:
 - a. Replat for East Shores, Unit 3, Lots 196, 197 and 198, Precinct 2, and
 - b. Final Plat for the Thurman Subdivision, Precinct 3.
16. Receive pipe and/or utility line installation request (notice only) for County Roads 2195, 2268 and 2288, Metronet, install fiber optic cable, Precinct 2.

AUDITOR'S OFFICE

17. Consider and take necessary action to approve and/or ratify payment of accounts, bills, payroll, transfer of funds, amendments, and health claims.

EXECUTIVE SESSION: For purposes permitted by Texas Government Code, Chapter 551, entitled Open Meetings, Sections 551.071, 551.072, 551.073, 551.074, 551.0745, 551.075, and 551.076. The Commissioners Court reserves the right to exercise its discretion and may convene in executive session as authorized by the Texas Government Code, Section 551.071, et seq., on any of the items listed on its formal or briefing agendas.

ADJOURN

**SMITH COUNTY COURTHOUSE ANNEX ACCESSIBILITY STATEMENT FOR
DISABLED PERSONS**

This meeting site is accessible to disabled persons as follows: Entrance to the Courthouse Annex is accessible through the front entrance on the south side of the Courthouse Annex located at 200 E. Ferguson. A wheelchair ramp provides access to the front entrance. The Commissioners Courtroom is on the first floor. If any special assistance or accommodations are needed in order to attend a Commissioners Court meeting, please contact Commissioners Court staff at 903-590-4605, in advance, so accommodations can be arranged.

Date: 12/10/2025

Time: 1:00 p



NEAL FRANKLIN, COUNTY JUDGE

Posted By: Jennafer Bell